

10. E-mail Address: _____

11. SAT Scores: Verbal _____ Math _____ Written _____ and/or ACT Scores: _____

12. GPA: _____ Class Rank: _____ High School Rank: _____ ACT Score: _____

-ACTIVITIES & HONORS-

You may use a separate sheet to complete these areas of the application.

13. List clubs or organizations to which you belong:

14. Please provide information about your activities in the areas of community service, citizenship and leadership.

15. Honors received during high school or college:

16. Full or part-time employment:

17. Hobbies & special interests:

Submit a one-page personal philosophy regarding your interest to contribute to the quality of life in the area of your chosen vocation. Please use a separate sheet and include as part of the application packet.

Important Information

Be sure that you have *filed an application for admission* to at least one accredited Institution of Higher Learning and be certain *to arrange for and take the College Entrance Examination Board Scholastic Aptitude Test or ACT Assessment*. It is the scholarship candidate's responsibility to make all arrangements for college admissions.

Ranking Criteria

- Twenty-Five (25%) Intent to major in Human Development & Family Studies, Child Development, Nutrition, Food Science, or Agriculture Extension Education.
- Twenty-Five (25%) Scholastic Achievement (GPA/Class Rank)
- Twenty-Five (25%) College Aptitude (grades-enrolled) or SAT/ACT Scores
- Twenty-Five (25%) Initiative, Character and/or Leadership Ability

Financial need may be considered in some cases.

Finalists for Scholarship will be interviewed by the Betty Watson Scholarship Selection Committee

Include the following documents with your application:

- **Current Transcript (High School or College)**
- **Small photo or snapshot of yourself to be used for press release.**
- **Two sealed letters of recommendation: one academic and one other – non-related.**
- **Include name, address and telephone number of each reference below.**

1. _____ _____ _____ _____/_____/_____	2. _____ _____ _____ _____/_____/_____
---	---

I have read this information carefully and certify that all information I have given is correct and complete.

Optional Information

Parents/Guardians may submit a confidential letter stating special finance concerns. It should be placed in an envelope and sealed before including it in the application package. Please label the envelope “Confidential”.

Signature of Applicant

Date

**Application packet containing all requested information must be received in the
NC Cooperative Extension office by April 1, 2022.**

**Please submit completed application packet to:
NC Cooperative Extension Service
Attn: Molly Alexi
26032-E Newt Road
Albemarle NC 28001**