## BETTY WATSON SCHOLARSHIP APPLICATION

The Betty Watson Scholarship is awarded in the amount of \$1,000 by the Stanly County Extension & Community Association. The applicant must be a resident of Stanly County. Priority will be given to high school graduates and students enrolled in Human Development & Family Studies, Child Development, Nutrition, Food Science, or Ag & Extension Education at an accredited college or university. Adults continuing their education in an accredited College program will also be considered. All applicants will be considered regardless of race, color, creed, national origin, sex, age or disability or sexual orientation.

Applications are available on our website at stanly.ncsu.edu and at the NC Cooperative Extension Service, Stanly County Center, 26032-E Newt Road, Albemarle, NC 28001. The application must be received by April 1, 2024 and the recipient will be announced by May 1.

Decisions of the committee will be based on academic scholarship, initiative, character and leadership ability. Scholarship finalists will be interviewed by the Betty Watson Scholarship Selection Committee. Scholarship payment will be sent directly to the college or university where recipient is enrolled.

				-	Date of Application		
		Applio	cation Packa	ige			
Ι.	Full Name:(First)						
	(First)		(Middle)		(Last)		
2.	Birth date:  Month Date	ny Year		_ Sex:	MF		
3							
•	E-Mail Address						
	City	State: Nortl	h Carolina	Zip:			
	Telephone:	(home)	Cell:				
1.	Marital Status: Ma	rried Single	Divorced	Home l	Phone #:		
5.	Parents/Guardians Nan	ne:					
ó.	High School last attended:						
	Name				City		
		<b>Dates of Attenda</b>	ance:		Date of Graduation:		
7.	College(s) to which you	are applying for	admission (or	are enro	lled)		
	Circle the college(s) to v	hich you have bo	een accepted.				
8.	Intended Major:						

10. E-mail Address:			
11. SAT Scores: Verb	oal Math	Written	and/or ACT Scores:
12. GPA:	Class Rank:	_ High School Rank:	ACT Score:
Yo	-ACTIV ou may use a separate shee	ITIES & HONORS et to complete these areas	
13. List clubs or organ	nizations to which you be	elong:	
14. Please provide info leadership.	ormation about your act	ivities in the areas of c	ommunity service, citizenship and
15. Honors received do	uring high school or coll	lege:	
16. Full or part-time e	employment:		
17. Hobbies & special	interests:		

Submit a one-page personal philosophy regarding your interest to contribute to the quality of life in the area of your chosen vocation. Please use a separate sheet and include as part of the application packet.

## **Important Information**

Be sure that you have *filed an application for admission* to at least one accredited Institution of Higher Learning and be certain *to arrange for and take the College Entrance Examination Board Scholastic Aptitude Test or ACT Assessment.* It is the scholarship candidate's responsibility to make all arrangements for college admissions.

## **Ranking Criteria**

- Twenty-Five (25%) Intent to major in Human Development & Family Studies, Child Development, Nutrition, Food Science, or Agriculture Extension Education.
- Twenty-Five (25%) Scholastic Achievement (GPA/Class Rank)
- Twenty-Five (25%) College Aptitude (grades-enrolled) or SAT/ACT Scores
- Twenty-Five (25%) Initiative, Character and/or Leadership Ability

Financial need may be considered in some cases.

Finalists for Scholarship will be interviewed by the Betty Watson Scholarship Selection Committee

Inc	clude	the	foll	owing	documents	with	vour	anr	licati	ion:
	ciuuc	till	1011	O *** III S	accuments	****	your	աթբ	'II Cut	

- Current Transcript (High School or College)
- Small photo or snapshot of yourself to be used for press release.
- Two sealed letters of recommendation: one academic and one other non-related.

•	Include name, address and telephone number of each reference below.						
1		2					
_							
	1		1	1			

I have read this information carefully and certify that all information I have given is correct and complete.

## **Optional Information**

Parents/Guardians may submit a confidential letter stating special finance concerns. It should be placed in an envelope and sealed before including it in the application package. Please label the envelope "Confidential".

Signature of Applicant Date

Application packet containing all requested information must be received in the NC Cooperative Extension office by April 1, 2024.

Please submit completed application packet to:

NC Cooperative Extension Service Attn: Molly Alexi 26032-E Newt Road Albemarle NC 28001